

Standard Inspection Form

Institution Detail

| | | | | |
|----------|--|---------------|-------------------|-----------------------|
| PCI Code | Institution Name | Register Type | Institution Type | Year of Establishment |
| PCI-1497 | Om Sadashiva College Of Pharmacy Jasidin Stadium Road Sagdaha Deoghar Ranchi | Existing | Private Institute | 2019 |

Application For

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | | Introduction of New Course | |
|---------|--|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
| | | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Proposed Intake |
| B.Pharm | 2022-2023 | ✓ | | | | | |
| D.Pharm | 2018-2019 | | ✓ | | | | |

Institution Information

| | | | |
|--|---|--|-------------------------------|
| House No./Apt.No. : | 0 | response_sif.institution_information | KUMAITHA STADIUM ROAD |
| Area/Locality/Sector: | SAGDAHA | Landmark : | JHARKHAND |
| Village : | SAGDAHA | Gram Panchayat : | TABHAGHAT |
| Block/Tehsil : | DEOGHAR | State : | JHARKHAND |
| District : | DEOGHAR | Pin Code : | 814142 |
| Mobile Number : | 7070469755 | Landline Number With STD Code : | 7070469755 |
| Email ID | omsadashivacollege@gmail.com | | |
| Post Office : | JASIDIH | Police Station : | JASIDIH |
| Nearest Railway Station : | JASIDIH JUNCTION | Nearest Airport : | DEOGHAR INTERNATIONAL AIRPORT |
| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | OM SADASHIVA CHARITABLE TRUST |
| House No./Apt.No. : | SAGDAHA | Street/Road/Lane : | JASIDIH-KUMAITHA STADIUM ROAD |
| Area/Locality/Sector : | SAGDAHA | Landmark : | KUMAITHA STADIUM ROAD |
| Village : | SAGDAHA | Gram Panchayat : | TABHAGHAT |
| Block/Tehsil : | DEOGHAR | State : | JHARKHAND |
| District : | DEOGHAR | Pin Code : | 814142 |
| Mobile Number : | 7070469755 | Landline Number With STD Code : | 0 |
| Email ID | omsadashivacharitabletrust@gmail.com | | |
| Post Office : | Jasidih | Police Station : | Jasidih |
| Nearest Railway Station : | Jasidih Junction | Nearest Airport : | Deoghar International Airport |
| Name of Head of Institution : | BISHNUDEO DASS | Pharmacy Council No : | BH-P-23-19020 |
| House No./Apt.No. : | 496 | Street/Road/Lane : | 06 |
| Area/Locality/Sector : | Plot no.:496,Road No.:6,Ashok Nagar,Ranchi-834002 | Landmark : | Kumaitha Stadium |
| Village : | Tabhaghat | Gram Panchayat : | Tabhaghat |
| Block/Tehsil : | Deoghar | State : | JHARKHAND |
| District : | RANCHI | Pin Code : | 834002 |
| Mobile Number : | 8340485494 | Landline Number With STD Code : | 0 |
| Email ID | bldas54@gmail.com | | |
| Post Office : | Jasidih | Police Station : | Jasidih |
| Nearest Railway Station : | Jasidih | Nearest Airport : | Deoghar |

Other Institution in Same Campus

| Sr.No. | Institution Name | College Running Since |
|----------------|------------------|-----------------------|
| No data found. | | |

Institution Approval Status

| Sr. No. | Course | Approval For | Approval | | | | | | | | | | | | | |
|---------|---------|--------------|----------------|-----------|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
| | | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | |
| | | | Year | A/S | Intake | A.Admitted | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake |
| | | | | | | | | From | To | | | | | | | |
| 1 | B.Pharm | conduct | 3 | 2025-2026 | 60 | 15 | 60 | - | - | - | - | - | - | - | - | - |
| 2 | D.Pharm | extention | | - | - | - | - | - | - | - | - | - | 2018-2019 | 60 | 30 | 60 |

| | |
|--------------------------|---------------|
| Last Inspection Report | View Document |
| Previous Approval Letter | View Document |

Previous Year Approval Charges

| Sr.No. | Course | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1 | B.Pharm | 2024-2025 |
| 2 | D.Pharm | 2024-2025 |

Pharmacy Educations Regulatory Charges For Approval

| | |
|--|---------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|--|---------------|

Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1 | B.Pharm | 60 | 30 |
| 2 | D.Pharm | 60 | 30 |

Examining Authority

| Sr.No. | Course | Examining Authority | Email | Phone Number |
|--------|---------|---|--------------------------------|--------------|
| 1 | B.Pharm | The controller of examination Jharkhand University of Technology Namkum Ranchi Jharkhand | jut.academicsection@gmail.com | 8271936438 |
| 2 | D.Pharm | Diploma in Pharmacy Examining Committee Deptt of Health Medical Education and Family Welfare Govt of Jharkhand Ranchi | d.pharmexamcommittee@gmail.com | 9507379423 |

Accreditation Information

| | | | |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto : | - |
| Grade : | - | Accreditation Certificate : | NA |
| NIRF Ranking : | - | Upload Ranking Certificates: | NA |

Accreditation Certificate NBA

| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
|----------------|--------|---------------|---------------|-----------------|--------------|
| No data found. | | | | | |

Any Other Accreditation

| |
|--|
| |
|--|

| | | | | | |
|----------------|--------|---------------|---------------|-----------------|----------|
| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | Document |
| No data found. | | | | | |

Statutory Document

| | | | |
|--|---|---------------------------------|--|
| Institution Name: | Om Sadashiva College Of Pharmacy Jasidin Stadium Road Sagdaha Deoghar Ranchi/PCI-1497 | Institution Address: | Om Sadashiva College Of Pharmacy Jasidin Stadium Road Sagdaha Deoghar Ranchi |
| Consent of Affiliation of Examining Authority: | View Document | NOC/Approval of the State Govt: | View Document |
| State govt has taken up the policy decision to the effect not to issue the NOC | NA | Name of State Govt | - |

Infrastructure Details




| | | | |
|---|-------------------|---|----------------------------|
| Independent Building : | YES | Remarks : | Available |
| Separate Campus : | YES | Remarks : | Available |
| Wing of another college: | NO | Remarks : | No wing of another college |
| Land Type : | Urban | Status: | YES |
| Availability of land : | Yes | Remarks : | Available |
| Survey No. | - | Extent of Land | - |
| Land Details to be in name of Trust and Society : | - | Upload Land Details: | View Document |
| Sale Deed Remarks: | 6000,8000,12000 | Sale Deed: | View Document |
| Approved Building Plan Remarks: | Mukhya & Engineer | Approved Building Plan: | View Document |
| Longitude: | 86.653506 | Latitude: | 24.525667 |
| Instructional area: | 1865 sq.meter | Upload instructional area: | View Document |
| Administrative area: | 373 Sq. Meter | Upload Administrative area: | View Document |
| Amenities area: | 353 Sq.meter | Upload amenities area: | View Document |
| Circulation area: | 663 sq.feet | Upload Circulation area: | View Document |
| Total Builtup area of the Institution in Sqmts: | 3250 | Total Floor of Institution: | 4 |
| Land Area as per norms: | YES | Enclose Certified copy of Land Use Certificate: | View Document |
| Upload Certificate of single piece of land: | View Document | Upload latest revenue paid receipt : | View Document |
| Multi Institutional Campus Status: | NO | Remarks: | - |
| Allocated land no.: | - | Enclose copy of allocated land: | NA |
| Is Institutes building complete and ownership of building and land is with Institution: | YES | | |
| Enclose Building Completion Certificate: | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document |
| Enclose building insurance certificate : | View Document | Enclose Building Fire Safety Certificate : | View Document |
| Enclose CA certified copy of building costruction : | NA | If No, Enclose certificate/declaration : | NA |
| Is previously any institution was running on the same building/land: | NO | If yes, enclose closure certificate from the concern authority: | NA |
| If yes, enclose copy: | View Document | | |
| Any other courses running in the same building: | NO | Remarks: | - |
| If yes, name of courses: | - | If No, Enclose declaration: | NA |
| Institution Photo: | View Document | | |

Physical Infrastructure









| | | | |
|--------------|----|-----------------|-----|
| Own Building | NO | Rented Building | YES |
|--------------|----|-----------------|-----|



| | | | |
|-----------------------|-----|------------------|-----|
| Number of Class Rooms | 3 | Number of Lab | 12 |
| Museum | YES | Machine Room | YES |
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |
| Staff Room | YES | Smart Class Room | YES |
| CCTV Surveillance | NO | Biometric Device | - |

Institution Class Room




| Sr.No. | Course Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Inside Room Image | Outside Room Image | QR Code |
|--------|-------------|-----------|---------------|----------------|--------------------------|-----------|-----------|-------------------------------|-------------------------------|---|
| 1 | B.Pharm | 105 | 75 | 81 | Sqmts | 24.525636 | 86.653499 | View Document | View Document |  |
| 2 | D.Pharm | 302 | 75 | 76 | Sqmts each for 60 intake | 24.525683 | 86.653412 | View Document | View Document |  |
| 3 | B.Pharm | 206 | 75 | 76 | Sqmts | 24.525639 | 86.653078 | View Document | View Document |  |







Institution Lab Registration

| Sr.No. | Course Name | Lab Name | Semester | Department Name | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code |
|--------|-------------|-----------------------|----------|----------------------------------|----------------------|-----------------------|-------------------------------|-------------------------------|---|
| 1 | D.Pharm | Ph.Chemistry-III | 2 | Dept of Pharmaceutical Chemistry | 75 | 77 | View Document | View Document |  |
| 2 | B.Pharm | Pharmacognosy | 1 | Dept of Pharmacognosy | 75 | 77 | View Document | View Document |  |
| 3 | D.Pharm | Pharmacy Practice lab | 2 | Dept of Pharmacy Practice | 75 | 85 | View Document | View Document |  |
| 4 | B.Pharm | Ph.Chemistry-IV | 4 | Dept of Pharmaceutical Chemistry | 75 | 77 | View Document | View Document |  |
| 5 | B.Pharm | Ph.Analysis | 3 | Dept of Pharmaceutical Chemistry | 75 | 85 | View Document | View Document |  |
| 6 | D.Pharm | Ph.Ceutics-II | 2 | Dept of Pharmaceutics | 75 | 77 | View Document | View Document |  |
| 7 | B.Pharm | Pharmaceutics-III | 4 | Dept of Pharmaceutics | 75 | 77 | View Document | View Document |  |
| 8 | B.Pharm | Pharmaceutics-I | 1 | Dept of Pharmaceutics | 75 | 77 | View Document | View Document |  |






| | | | | | | | | | |
|----|---------|------------------|---|----------------------------------|----|----|-------------------------------|-------------------------------|---|
| 9 | B.Pharm | HAP | 2 | Dept of Pharmacology | 75 | 77 | View Document | View Document |  |
| 10 | B.Pharm | Ph.Chemistry | 1 | Dept of Pharmaceutical Chemistry | 75 | 77 | View Document | View Document |  |
| 11 | B.Pharm | Pharmacology-III | 3 | Dept of Pharmacology | 75 | 77 | View Document | View Document |  |
| 12 | D.Pharm | Pharmacology | 2 | Dept of Pharmacology | 75 | 77 | View Document | View Document |  |

Institution Common Facilities



| Sr.No | Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Common Facility Image | QR Code |
|-------|---|-----------|-----------|---------------|----------------|--------|-------------------------------|---|
| 1 | Store Room - II (For Inflammable chemicals) | 24.52566 | 86.653434 | 1 | 25 | Sq mts | View Document |  |
| 2 | Drinking Water facility - Water Cooler (Essential). | 24.525657 | 86.653438 | 0 | 10 | ---- | View Document |  |
| 3 | First aid room (Essential) | 24.52571 | 86.653768 | 10 | 22 | Sq.mts | View Document |  |
| 4 | Museum (Essential) | 24.525645 | 86.653494 | 50 | 50 | Sq.mts | View Document |  |
| 5 | Auditorium (Essential) | 24.525913 | 86.653544 | 300 | 300 | sqmt | View Document |  |
| 6 | Toilet Blocks for Boys (Desirable) | 24.525645 | 86.653494 | 0 | 90 | Sq.mt | View Document |  |
| 7 | Girl's Common Room (Essential) | 24.525415 | 86.653411 | 60 | 60 | Sq.mts | View Document |  |
| 8 | Seminar hall (Essential) | 24.525765 | 86.65342 | 100 | 130 | sqmt | View Document |  |
| 9 | Herbal Garden (Essential) | 24.525851 | 86.653737 | 0 | 7000 | sqmt | View Document |  |
| 10 | Central Instrumentation Room (Essential) | 24.525783 | 86.653395 | 80 | 86 | Sq.mt | View Document |  |

| | | | | | | | | |
|----|--|-----------|-----------|-----|-----|--------|-------------------------------|---|
| 11 | Boy's Common Room (Essential) | 24.525638 | 86.653418 | 60 | 60 | Sq.mts | View Document |  |
| 12 | Store Room - I (Essential) | 24.526085 | 86.653574 | 1 | 100 | Sq mts | View Document |  |
| 13 | Area of the Machine Room (Essential) | 24.525667 | 86.653506 | 100 | 100 | Sq.mts | View Document |  |
| 14 | Toilet Blocks for Girls (Desirable) | 24.525667 | 86.653461 | 0 | 80 | Sq.mt | View Document |  |
| 15 | Power Backup Provision (Desirable) | 24.525668 | 86.653503 | 0 | 10 | ---- | View Document |  |
| 16 | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 24.525642 | 86.653496 | 10 | 10 | Sq.mt | View Document |  |

Institution Computer Lab Details

| Sr.No. | Name | Latitude | Longitude | Required | Available | Unit | Bill Image | Image with Geotag | QR Code |
|--------|----------------------------------|-----------|-----------|----------|-----------|------|-------------------------------|-------------------------------|---|
| 1 | Computer (Latest Configuration) | | | 1 | | | View Document | View Document |  |
| 2 | Multi Media Projector | | | 1 | | | View Document | View Document |  |
| 3 | Generator (5KVA) | 24.525617 | 86.65368 | 1 | | 1 | View Document | View Document |  |
| 4 | Computer Room for B.Pharm Course | 24.525832 | 86.655873 | 1 | | 1 | View Document | View Document |  |
| 5 | Printers | | | 1 | | | View Document | View Document |  |

Institution Amenity Detail

| Sr.No. | Amenities Name | Latitude | Longitude | Required | Available | Unit | Upload Image with Geotag | QR Code |
|--------|---|-----------|-----------|----------|-----------|--------|-------------------------------|---|
| 1 | Parking Area for staff and students (Essential) | 24.525892 | 86.65361 | 0 | 50 | Sq mts | View Document |  |
| 2 | Medical Facility (First Aid) Essential | 24.52571 | 86.653768 | 0 | 22 | ----- | View Document |  |

Laboratory

| | | | |
|--------------------------|---------------|--|-----|
| Gas Supply : | Yes | Water Supply: | Yes |
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | Yes |
| Latest Electricity Bill: | View Document | Latest Water Bill: | NA |
| Latest Gas Bill: | NA | | |

Curriculum

| | | | |
|---|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar: | View Document | | |
| Is Previous Year Pharmacist Day Celebration | YES | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration | YES | Image with Geotag | View Document |
| Is National Educational Pharmacy Week | YES | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document | | |

| Sr.No. | Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1 | B.Pharm | 60 | 15:1 | 15:1 | Semester | 01-08-2023 | 29-02-2024 | 0 | Winter | 10 |
| 2 | D.Pharm | 60 | 15:1 | 15:1 | Semester | 01-08-2023 | 31-07-2024 | 0 | Both | 31 |

| Sr.No. | Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1 | B.Pharm | 27 | 27 | 0 |
| 2 | D.Pharm | 196 | 135 | 61 |













Class Conducted

| Sr.No. | Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|--------------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1 | B.Pharm | 1 | Communication Skills | 30 | 51 | 30 | 52 | 0 | 0 |
| 2 | B.Pharm | 1 | Remedial Biology | 30 | 36 | 30 | 54 | 15 | 16 |
| 3 | B.Pharm | 1 | Pharmaceutical Analysis - I | 45 | 85 | 60 | 92 | 15 | 19 |
| 4 | B.Pharm | 1 | Pharmaceutics-I | 45 | 80 | 60 | 104 | 15 | 18 |
| 5 | B.Pharm | 1 | Remedial Mathematics | 30 | 52 | 0 | 0 | 0 | 0 |
| 6 | B.Pharm | 1 | Human Anatomy & Physiology | 45 | 82 | 60 | 96 | 15 | 17 |
| 7 | B.Pharm | 1 | Pharmaceutical inorganic chemistry | 45 | 86 | 60 | 104 | 15 | 17 |
| 8 | B.Pharm | 2 | Human Anatomy and Physiology - II | 45 | 63 | 60 | 72 | 15 | 17 |
| 9 | B.Pharm | 2 | Pharmaceutical Organic Chemistry - I | 45 | 67 | 60 | 76 | 15 | 20 |
| 10 | B.Pharm | 2 | Computer Applications in Pharmacy | 45 | 49 | 30 | 33 | 0 | 0 |
| 11 | B.Pharm | 2 | Biochemistry | 45 | 59 | 60 | 68 | 15 | 16 |
| 12 | B.Pharm | 2 | Environmental sciences | 45 | 51 | 0 | 0 | 0 | 0 |
| 13 | B.Pharm | 2 | Pathophysiology | 45 | 63 | 0 | 0 | 15 | 17 |
| 14 | B.Pharm | 3 | Pharmaceutical Organic Chemistry II | 45 | 0 | 60 | 0 | 15 | 0 |
| 15 | B.Pharm | 3 | Physical Pharmaceutics I | 45 | 0 | 60 | 0 | 15 | 0 |
| 16 | B.Pharm | 3 | Pharmaceutical microbiology | 45 | 0 | 60 | 0 | 15 | 0 |
| 17 | B.Pharm | 3 | Pharmaceutical Engineering | 45 | 0 | 60 | 0 | 15 | 0 |

| | | | | | | | | | |
|----|---------|---|--|----|-----|-----|----|----|----|
| 18 | B.Pharm | 4 | Pharmacology - I | 45 | 0 | 60 | 0 | 15 | 0 |
| 19 | B.Pharm | 4 | Pharmacognosy and Phytochemistry - I | 45 | 0 | 60 | 0 | 15 | 0 |
| 20 | B.Pharm | 4 | Physical Pharmaceutics - II | 45 | 0 | 60 | 0 | 15 | 0 |
| 21 | B.Pharm | 4 | Medicinal Chemistry - I | 45 | 0 | 60 | 0 | 15 | 0 |
| 22 | B.Pharm | 4 | Pharmaceutical Organic Chemistry - III | 45 | 0 | 0 | 0 | 15 | 0 |
| 23 | B.Pharm | 5 | Medicinal Chemistry - II | 45 | 0 | 0 | 0 | 15 | 0 |
| 24 | B.Pharm | 5 | Pharmaceutical jurisprudence | 45 | 0 | 0 | 0 | 15 | 0 |
| 25 | B.Pharm | 5 | Pharmacology - II | 45 | 0 | 60 | 0 | 15 | 0 |
| 26 | B.Pharm | 5 | Pharmacognosy and Phytochemistry - II | 45 | 0 | 60 | 0 | 15 | 0 |
| 27 | B.Pharm | 5 | Industrial Pharmacy - I | 45 | 0 | 60 | 0 | 15 | 0 |
| 28 | B.Pharm | 6 | Medicinal Chemistry - III | 45 | 0 | 60 | 0 | 15 | 0 |
| 29 | B.Pharm | 6 | Herbal Drug Technology | 45 | 0 | 60 | 0 | 15 | 0 |
| 30 | B.Pharm | 6 | Quality Assurance | 45 | 0 | 0 | 0 | 15 | 0 |
| 31 | B.Pharm | 6 | Pharmacology - III | 45 | 0 | 60 | 0 | 15 | 0 |
| 32 | B.Pharm | 6 | Biopharmaceutics and Pharmacokinetics | 45 | 0 | 0 | 0 | 15 | 0 |
| 33 | B.Pharm | 6 | Pharmaceutical Biotechnology | 45 | 0 | 0 | 0 | 15 | 0 |
| 34 | B.Pharm | 7 | Industrial Pharmacy - II | 45 | 0 | 0 | 0 | 15 | 0 |
| 35 | B.Pharm | 7 | Instrumental Methods of Analysis | 45 | 0 | 60 | 0 | 15 | 0 |
| 36 | B.Pharm | 7 | Novel Drug Delivery System | 45 | 0 | 0 | 0 | 15 | 0 |
| 37 | B.Pharm | 7 | Pharmacy Practice | 45 | 0 | 0 | 0 | 15 | 0 |
| 38 | B.Pharm | 7 | Practice School | 0 | 0 | 150 | 0 | 0 | 0 |
| 39 | B.Pharm | 8 | Biostatistics and Research Methodology | 45 | 0 | 0 | 0 | 0 | 0 |
| 40 | B.Pharm | 8 | Experimental Pharmacology | 45 | 0 | 0 | 0 | 0 | 0 |
| 41 | B.Pharm | 8 | Dietary Supplements and Nutraceuticals | 45 | 0 | 0 | 0 | 15 | 0 |
| 42 | B.Pharm | 8 | Cell and Molecular Biology | 45 | 0 | 0 | 0 | 0 | 0 |
| 43 | B.Pharm | 8 | Advanced Instrumentation Techniques | 45 | 0 | 0 | 0 | 0 | 0 |
| 44 | B.Pharm | 8 | Pharmaceutical Regulatory Science | 45 | 0 | 0 | 0 | 15 | 0 |
| 45 | B.Pharm | 8 | Computer Aided Drug Design | 45 | 0 | 0 | 0 | 15 | 0 |
| 46 | B.Pharm | 8 | Pharmaceutical Marketing | 45 | 0 | 0 | 0 | 0 | 0 |
| 47 | B.Pharm | 8 | Quality Control and Standardization of Herbals | 45 | 0 | 0 | 0 | 0 | 0 |
| 48 | B.Pharm | 8 | Cosmetic Science | 45 | 0 | 0 | 0 | 0 | 0 |
| 49 | B.Pharm | 8 | Pharmacovigilance | 45 | 0 | 0 | 0 | 0 | 0 |
| 50 | B.Pharm | 8 | Social and Preventive Pharmacy | 45 | 0 | 0 | 0 | 0 | 0 |
| 51 | D.Pharm | 1 | Pharmacognosy | 75 | 146 | 75 | 73 | 25 | 37 |
| 52 | D.Pharm | 1 | Social Pharmacy | 75 | 153 | 75 | 80 | 25 | 34 |
| 53 | D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 161 | 75 | 84 | 25 | 38 |

| | | | | | | | | | |
|----|---------|---|-----------------------------------|----|-----|----|----|----|----|
| 54 | D.Pharm | 1 | Human Anatomy & Physiology | 75 | 153 | 75 | 82 | 25 | 37 |
| 55 | D.Pharm | 1 | Pharmaceutics | 75 | 147 | 75 | 79 | 25 | 39 |
| 56 | D.Pharm | 2 | Pharmacotherapeutics | 75 | 85 | 25 | 35 | 25 | 27 |
| 57 | D.Pharm | 2 | Community Pharmacy & Management | 75 | 87 | 75 | 78 | 25 | 28 |
| 58 | D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 85 | 50 | 55 | 25 | 31 |
| 59 | D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 84 | 25 | 42 | 25 | 27 |
| 60 | D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 84 | 0 | 0 | 25 | 28 |
| 61 | D.Pharm | 2 | Pharmacology | 75 | 85 | 50 | 55 | 25 | 31 |

Faculty

| Sr. No. | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|---------|---|-------------------------|------------------------|-------------------|------------------|---------------------|--|--------------|---|-----------------|
| 1 | | Dayananda Bhoumik | BH-P-23-34584 | A/430 | M. Pharm., Ph.D. | Principal | Dept of Pharmacology | 18.0 | drdbhoumik@gmail.com/7085558659 | 14-03-2022 |
| 2 |  | BISHNUDEO LAL DASS | BH-P-23-19020 | 02090 | Ph.D | Professor | Dept of Pharmaceutics | 7.9 | bldas54@gmail.com/8340485494 | 01-10-2018 |
| 3 |  | SANTOSH KUMAR JHA | BH-P-23-11949 | 04687 | M.PHARM | Associate Professor | Dept of Pharmacology | 15.0 | santoshjha4u@gmail.com/8770942014 | 01-01-2019 |
| 4 |  | Mithilesh Kumar Gupta | BH-P-23-30301 | 02272 | M. Pharm | Assistant Professor | Dept of Pharmaceutics | 0.0 | mithileshkumargupta1@gmail.com/7209417471 | 11-12-2023 |
| 5 |  | Pradip Jana | BH-P-23-24375 | A-18116 | M Pharm | Assistant Professor | Dept of Pharmaceutical Chemistry | 2.0 | pradipjana402@gmail.com/8016633601 | 10-07-2023 |
| 6 |  | Monika Soni | BH-P-23-30298 | 58863 | M PHARMA | Assistant Professor | Dept of Pharmaceutical Chemistry | 3.0 | msoni7808@gmail.com/7354176705 | 22-01-2021 |
| 7 |  | Priya Ranjan | BH-P-23-37058 | 24560 | M Pharm | Assistant Professor | M.Pharm Pharmaceutics | 0.0 | priyaranjansingh96@gmail.com/8340647329 | 11-12-2023 |
| 8 |  | Somesh Chandra | BH-P-23-19247 | 03859 | M Pharm | Assistant Professor | Dept of Pharmacology | 3.5 | somesh.chandra18@gmail.com/9798499633 | 01-07-2022 |
| 9 |  | Ashish Ranjan | BH-P-23-23207 | 05391 | M.Pharm | Assistant Professor | M.Pharm Pharmacognosy | 0.0 | ashishranjan351@gmail.com/7979907837 | 01-12-2023 |
| 10 |  | Harishankar Kumar Yadav | BH-P-23-31362 | 24054 | M Pharm | Assistant Professor | Dept of Pharmaceutical Chemistry | 3.0 | harryyadav001@gmail.com/8219989527 | 22-01-2021 |
| 11 |  | SNIGDHA BAAG | BH-P-23-20652 | 06044 | M.PHARM | Assistant Professor | M.Pharm Pharmaceutical Quality Assurance | 3.0 | snigdhabaag@gmail.com/7992387983 | 01-02-2021 |
| 12 | | MANORANJAN KUMAR SINGH | BH-P-23-25057 | 08809 | B Pharm | Lecturer | Dept of Pharmacognosy | 3.0 | singhmkntl@gmail.com/8864828853 | 22-01-2021 |
| 13 |  | Bholi Prasad | BH-P-23-27393 | 15671 | B Pharm | Lecturer | Dept of Pharmacy Practice | 4.0 | bholaprasaddi@gmail.com/8935959996 | 01-01-2019 |
| 14 |  | Umesh Prasad Singh | BH-P-23-27943 | 00250 | B Pharm | Lecturer | Dept of Pharmaceutics | 9.0 | umeshprasadsingh23@gmail.com/9835235159 | 05-07-2018 |

After SIF Faculty

| Sr. No. | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|---------|---------------|---------|------------------------|-------------------|---------------|-------------|------------|--------------|--------------|-----------------|
|---------|---------------|---------|------------------------|-------------------|---------------|-------------|------------|--------------|--------------|-----------------|

No data found.

Non-teaching-staff

| Sr. No. | Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|---------|-------------------------|---------------|---------------|---|-----------------|
| 1 | Mr. Pramod Kumar Mandal | D.PHARM | 7250348983 | Laboratory Technician | 06-01-2022 |
| 2 | Mrs Swati Kumari | M.Lib | 8789848162 | New Designation | 06-01-2019 |
| 3 | Mr. Pappu Dhapra | 10 | 6201367266 | Cleaning personnel | 02-01-2020 |
| 4 | Munna Kumar Yadav | 12 | 8252584360 | Peon | 01-04-2021 |
| 5 | Mr.Mithun | 5 | 7033396462 | Gardener | 01-04-2021 |
| 6 | Mr. Anshumaan | D.PHARM | 8210024007 | Laboratory Technician | 10-01-2022 |
| 7 | Mrs. Supriya | D.PHARM | 9643639802 | Laboratory Technician | 10-01-2022 |
| 8 | Talo Besra | 10 | 8292689039 | Peon | 02-01-2019 |
| 9 | Mr. Anoj Deo | B.Com | 7654510936 | Accountant | 10-01-2022 |
| 10 | Mrs Ritu Kumari | 12 | 9162495057 | New Designation | 05-12-2018 |
| 11 | Mr Rajesh Tiwary | 12 | 6200337278 | Laboratory Assistants OR Laboratory Attenders | 10-01-2022 |
| 12 | Mr. Saurav Kumar Singh | D.PHARM | 8002625390 | Laboratory Technician | 06-01-2022 |
| 13 | Mrs Rakhi Kumari | B.A | 7070469755 | Office Superintendent | 01-07-2018 |
| 14 | Anita Devi | 5 | 9973660436 | Cleaning personnel | 04-01-2021 |
| 15 | Mr. Amar Kumar Barnwal | B.Pharm | 9546571056 | Store keeper | 26-08-2019 |
| 16 | Mr. Nishi Kant | D.CA | 9304816675 | Computer Data Operator | 01-02-2019 |
| 17 | Mrs. RENUKA DEVI | D.PHARM | 7488077971 | Laboratory Technician | 02-11-2022 |

Faculty Workload

| Sr. No. | Faculty Name | Course | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------|-------------------------|---------|--------------------------------------|---|--------------------------------------|------------|------------------------------|
| 1 | BISHNUDEO LAL DASS | B.Pharm | Environmental sciences | 4 | 0 | 01-02-2001 | Theory only. |
| 2 | Monika Soni | B.Pharm | Pharmaceutical Organic Chemistry - I | 4 | 4 | 01-02-2001 | Theory as well as practical. |
| 3 | MANORANJAN KUMAR SINGH | B.Pharm | Remedial Biology | 0 | 0 | 01-01-2001 | Theory as well as practical. |
| 4 | MANORANJAN KUMAR SINGH | D.Pharm | Pharmacognosy | 5 | 6 | 01-01-2001 | Theory as well as practical. |
| 5 | Gaurav kumar | B.Pharm | Pharmaceutical Engineering | 4 | 4 | 01-03-2001 | Theory & practical. |
| 6 | SANTOSH KUMAR JHA | B.Pharm | Human Anatomy and Physiology - II | 4 | 4 | 01-02-2001 | Theory And Practical |
| 7 | BISHNUDEO LAL DASS | D.Pharm | Pharmacy Law & Ethics | 4 | 0 | 01-02-2001 | Theory only. |
| 8 | Anjali Kumari | B.Pharm | Pharmaceutics-I | 4 | 4 | 01-01-2001 | Theory & practical. |
| 9 | Bhola Prasad | D.Pharm | Social Pharmacy | 5 | 6 | 01-01-2001 | Theory as well as practical. |
| 10 | SANTOSH KUMAR JHA | D.Pharm | Pharmacology | 4 | 6 | 01-02-2001 | Theory & Practical |
| 11 | Harishankar Kumar Yadav | B.Pharm | Medicinal Chemistry - I | 5 | 3 | 01-04-2001 | THEORY AS WELL AS PRACTICAL |
| 12 | Priya Ranjan | B.Pharm | Pharmaceutical inorganic chemistry | 4 | 4 | 01-01-2001 | Theory & Practical. |
| 13 | Umesh Prasad Singh | D.Pharm | Community Pharmacy & Management | 4 | 6 | 01-02-2001 | Theory as well as practical. |

| | | | | | | | |
|----|-------------------------|---------|--------------------------------------|---|---|------------|--|
| 14 | Harishankar Kumar Yadav | B.Pharm | Pharmaceutical inorganic chemistry | 0 | 0 | 01-01-2001 | None |
| 15 | Umesh Prasad Singh | D.Pharm | Pharmaceutics | 0 | 0 | 01-01-2001 | Theory as well as practical. |
| 16 | SNIGDHA BAAG | B.Pharm | Pharmaceutical Analysis - I | 4 | 4 | 01-01-2001 | Pharmaceutical Analysis Theory and Practical |
| 17 | Somesh Chandra | D.Pharm | Human Anatomy & Physiology | 5 | 6 | 01-01-2001 | Theory as well as practical. |
| 18 | Anjali Kumari | B.Pharm | Pharmacognosy and Phytochemistry - I | 5 | 3 | 01-04-2001 | Theory & practical. |
| 19 | Somesh Chandra | B.Pharm | Human Anatomy & Physiology | 4 | 4 | 01-01-2001 | Theory & Practical. |
| 20 | Gaurav kumar | D.Pharm | Pharmaceutics | 5 | 6 | 01-01-2001 | Theory & practical. |
| 21 | Harishankar Kumar Yadav | D.Pharm | Biochemistry & Clinical Pathology | 0 | 0 | 01-02-2001 | None |
| 22 | Harishankar Kumar Yadav | D.Pharm | Biochemistry & Clinical Pathology | 4 | 6 | 01-02-2001 | Theory as well as practical. |
| 23 | Priya Ranjan | D.Pharm | Hospital & Clinical Pharmacy | 4 | 6 | 01-02-2001 | Theory & practical. |
| 24 | Monika Soni | D.Pharm | Pharmaceutical Chemistry | 5 | 6 | 01-01-2001 | Theory as well as practical. |
| 25 | Mithilesh Kumar Gupta | B.Pharm | Remedial Biology | 2 | 2 | 01-01-2001 | Theory & practical. |
| 26 | SNIGDHA BAAG | B.Pharm | Biochemistry | 4 | 4 | 01-02-2001 | Biochemistry Theory and Practical. |
| 27 | Mithilesh Kumar Gupta | D.Pharm | Pharmacotherapeutics | 4 | 6 | 01-02-2001 | Theory & practical. |

Faculty Salary Details

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | Anjali Kumari | BH-P-25-20907 | Apr - Sep | ₹259,200.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | Bhola Prasad | BH-P-23-27393 | Apr - Sep | ₹240,000.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|--------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | BISHNUDEO LAL DASS | BH-P-23-19020 | Apr - Sep | ₹804,000.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | Gaurav kumar | BH-P-25-29430 | Apr - Sep | ₹259,200.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | Harishankar Kumar Yadav | BH-P-23-31362 | Apr - Sep | ₹259,200.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|------------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | MANORANJAN KUMAR SINGH | BH-P-23-25057 | Apr - Sep | ₹180,000.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-----------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | Mithilesh Kumar Gupta | BH-P-23-30301 | Apr - Sep | ₹64,800.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | Monika Soni | BH-P-23-30298 | Apr - Sep | ₹259,200.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | Priya Ranjan | BH-P-23-37058 | Apr - Sep | ₹64,800.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | SANTOSH KUMAR JHA | BH-P-23-11949 | Apr - Sep | ₹688,766.00 | ₹31,872.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | SNIGDHA BAAG | BH-P-23-20652 | Apr - Sep | ₹264,600.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|----------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | Somesh Chandra | BH-P-23-19247 | Apr - Sep | ₹453,600.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|--------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | Umesh Prasad Singh | BH-P-23-27943 | Apr - Sep | ₹240,000.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name | Qualification | Mobile No | Joining Date | Designation Name |
|--------|---------------------|--------------------|---------------|------------|--------------|-----------------------|
| 1 | BH-P-25-15002 | Vishal 0 Kumar | D Pharm | 8340650411 | 25-11-2024 | Laboratory Technician |
| 2 | BH-P-25-13723 | Renuka Devi | D Pharm | 7488077971 | 11-10-2022 | Laboratory Technician |
| 3 | BH-P-25-26262 | Kanhaiyalal Pandit | D Pharm | 7870037371 | 25-11-2024 | Laboratory Technician |
| 4 | BH-P-25-32625 | Saurav Kumar Singh | D Pharm | 8252924347 | 05-01-2022 | Laboratory Technician |

Income And Expenditure

| |
|--|
| |
|--|

| Income | | |
|---------------------|-----------------------------|-----------------|
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Tution Fee | ₹7,648,807.00 |
| 2 | Grants Others | ₹0.00 |
| 3 | Union Fee | ₹0.00 |
| 4 | Sports Fee | ₹380,000.00 |
| 5 | Grants Govt | ₹0.00 |
| 6 | Library Fee | ₹380,000.00 |
| 7 | Others | ₹328,953.00 |
| | Total | ₹8,737,760.00 |
| Expenditure | | |
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Others | ₹88,000.00 |
| 2 | Equipment | ₹114,189.00 |
| 3 | Building | ₹586,432.00 |
| | Total | ₹788,621.00 |
| Revenue Expenditure | | |
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Misc.Expenditure | ₹27,896.00 |
| 2 | Maintenance Exp - College | ₹194,702.00 |
| 3 | Maintenance Exp - Others | ₹0.00 |
| 4 | Deposit held by the College | ₹0.00 |
| 5 | Revenue Exp - Salary | ₹5,868,091.00 |
| 6 | Stationary | ₹51,753.00 |
| 7 | Chemicals | ₹19,442.00 |
| 8 | Others | ₹2,055,094.00 |
| 9 | Annual maintenances | ₹0.00 |
| 10 | Apex Bodies Fee | ₹730,209.00 |
| | Total | ₹8,947,187.00 |














| | | | |
|---|---------------|--|---------------|
| Upload Audited accounts of immediate Previous Year: | View Document | Upload Society/Trust/Company Constitution Details: | View Document |
| Institution Pancard No.: | AAATO7938F | Upload Institution Pancard: | View Document |
| GST Registration No.: | - | Upload GST Registration Certificate: | NA |
| GSTR 3B: | - | Enclose Latest return's copy: | NA |















Bank Account(s) Detail














| Sr. No. | Bank Name | Account No. | IFC Code | Holder Name | Cancelled Cheque |
|----------------|-----------|-------------|----------|-------------|------------------|
| No data found. | | | | | |

Bachelor Degree Equipment Details
















| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|






| | | | | | | | | | | | |
|----|---------------------|--|--|------|----|---|---|---------|------------|-------------------------------|---|
| 1 | D.Pharm, B.Pharm | Monsanto's hardness tester | Machine Room | 0000 | 02 | 2 | 2 | 6490 | 09-04-2021 | View Document |  |
| 2 | D.Pharm, B.Pharm | Ampoule washing machine | Machine Room | 0000 | 01 | 1 | 1 | 1817 | 06-04-2019 | View Document |  |
| 3 | D.Pharm, B.Pharm | Automated Single Station Tablet punching machine | Machine Room | 0000 | 1 | 1 | 1 | 15576 | 06-04-2019 | View Document |  |
| 4 | D.Pharm, B.Pharm | Sieve shaker with sieve set | Machine Room | 0000 | 01 | 1 | 1 | 4153 | 06-04-2019 | View Document |  |
| 5 | D.Pharm, B.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | 0000 | 01 | 1 | 1 | 14750 | 01-08-2018 | View Document |  |
| 6 | D.Pharm, B.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | 0000 | 01 | 1 | 1 | 10325 | 01-08-2018 | View Document |  |
| 7 | D.Pharm, B.Pharm | Clarity test apparatus | Machine Room | 0000 | 01 | 1 | 1 | 3245 | 01-08-2018 | View Document |  |
| 8 | D.Pharm, B.Pharm | Capsule filling machine | Machine Room | 0000 | 01 | 1 | 1 | 17523 | 06-04-2019 | View Document |  |
| 9 | D.Pharm, B.Pharm | Collapsible tube - Filling and Sealing | Machine Room | 0000 | 01 | 1 | 1 | 15487.5 | 01-08-2018 | View Document |  |
| 10 | D.Pharm, B.Pharm | Pfizer type hardness tester | Machine Room | 0000 | 02 | 2 | 2 | 14632 | 09-04-2021 | View Document |  |
| 11 | D.Pharm, B.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room | 0000 | 01 | 1 | 1 | 11446 | 09-04-2021 | View Document |  |
| 12 | D.Pharm, B.Pharm | Digital pH meter | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, CENTRAL INSTRUMENTATION ROOM, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 0000 | 01 | 2 | 2 | 16224 | 01-08-2018 | View Document |  |
| 13 | D.Pharm, B.Pharm | Hot air oven | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 0000 | 01 | 1 | 1 | 5248 | 23-02-2022 | View Document |  |

| | | | | | | | | | | | |
|----|---------------------|--|---|-------|--------------------|----|----|-------|--------------------|-----------------------------------|---|
| 14 | D.Pharm, B.Pharm | Vacuum pump | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Pharmaceutics, Dept of Physiology, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 0000 | 01 | 1 | 1 | 21387 | 01- 08- 2018 | View Document |  |
| 15 | D.Pharm, B.Pharm | Autoclave | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Physiology, Dept of Pharmacology | 0000 | 01 | 1 | 1 | 13275 | 01- 08- 2018 | View Document |  |
| 16 | D.Pharm, B.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 0000 | 20 | 20 | 20 | 41540 | 06- 04- 2019 | View Document |  |
| 17 | D.Pharm, B.Pharm | Stop watch | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | adg | 20 | 20 | 20 | 8980 | 06- 04- 2019 | View Document |  |
| 18 | D.Pharm, B.Pharm | IR Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 02 | 2 | 2 | 2650 | 15- 12- 2022 | View Document |  |
| 19 | D.Pharm, B.Pharm | Actophotometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00000 | 01 | 1 | 1 | 5581 | 06- 04- 2019 | View Document |  |
| 20 | D.Pharm, B.Pharm | TLC chamber and sprayer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 10 | 10 | 10 | 19470 | 04- 12- 2020 | View Document |  |
| 21 | D.Pharm, B.Pharm | Folin-Wu tubes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 60 | 60 | 60 | 2820 | 07- 01- 2020 | View Document |  |
| 22 | D.Pharm, B.Pharm | Sphygmomanometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 05 | 5 | 5 | 15340 | 01- 08- 2018 | View Document |  |
| 23 | D.Pharm, B.Pharm | Projection microscope | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 01 | 1 | 1 | 4620 | 06- 04- 2019 | View Document |  |
| 24 | D.Pharm, B.Pharm | Pole Climbing apparatus | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 01 | 1 | 1 | 9345 | 06- 04- 2019 | View Document |  |
| 25 | D.Pharm, B.Pharm | Analgesiometer (Eddy's hot plate and radiant heat methods) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | abcd | 01 | 1 | 1 | 3894 | 06- 04- 2019 | View Document |  |
| 26 | D.Pharm, B.Pharm | Aerators | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 02 | 10 | 10 | 3540 | 04- 12- 2020 | View Document |  |
| 27 | D.Pharm, B.Pharm | First aid equipment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | Adequate number | 20 | 20 | 23600 | 01- 08- 2018 | View Document |  |

| | | | | | | | | | | | |
|----|---------------------|---|---|------|---|----|----|-------|--------------------|-----------------------------------|---|
| 28 | D.Pharm, B.Pharm | Pulse Oximeter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 05 | 5 | 5 | 6580 | 15- 02- 2022 | View Document |  |
| 29 | D.Pharm, B.Pharm | Stethoscopes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 10 | 10 | 10 | 5310 | 01- 08- 2018 | View Document |  |
| 30 | D.Pharm, B.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | Adequate number | 10 | 10 | 2650 | 08- 05- 2019 | View Document |  |
| 31 | D.Pharm, B.Pharm | Sahli's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 20 | 20 | 20 | 35400 | 01- 08- 2018 | View Document |  |
| 32 | D.Pharm, B.Pharm | Water bath | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 20 | 20 | 20 | 78820 | 06- 04- 2019 | View Document |  |
| 33 | D.Pharm, B.Pharm | Surgical devices and Sutures | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | Adequate number | 20 | 20 | 10620 | 01- 08- 2018 | View Document |  |
| 34 | D.Pharm, B.Pharm | Microscope with stage micrometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 10 | 10 | 10 | 33920 | 01- 08- 2018 | View Document |  |
| 35 | D.Pharm, B.Pharm | Human Skeleton and bones | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | One set of skeleton and one spare bone | 1 | 1 | 4425 | 01- 08- 2018 | View Document |  |
| 36 | D.Pharm, B.Pharm | Pulse Oximeter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 05 | 5 | 5 | 6580 | 15- 02- 2022 | View Document |  |
| 37 | D.Pharm, B.Pharm | Soxhlet apparatus | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 10 | 10 | 10 | 5692 | 06- 04- 2019 | View Document |  |
| 38 | D.Pharm, B.Pharm | Digital Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 10 | 10 | 10 | 1940 | 15- 02- 2022 | View Document |  |
| 39 | D.Pharm, B.Pharm | Centrifuge | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 01 | 1 | 1 | 6136 | 01- 08- 2018 | View Document |  |
| 40 | D.Pharm, B.Pharm | Hemocytometer with Micropipettes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 20 | 20 | 20 | 82600 | 01- 08- 2018 | View Document |  |
| 41 | D.Pharm, B.Pharm | Dissection Tray and Boards | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 10 | 10 | 10 | 4420 | 01- 08- 2018 | View Document |  |
| 42 | D.Pharm, B.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | One set of each device | 10 | 10 | 14750 | 01- 08- 2018 | View Document |  |

| | | | | | | | | | | | |
|----|---------------------|---|---|-------|----|----|----|-------|--------------------|-----------------------------------|---|
| 43 | D.Pharm, B.Pharm | Sphygmomanometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 05 | 5 | 5 | 15340 | 01- 08- 2018 | View Document |  |
| 44 | D.Pharm, B.Pharm | Digital BP Instrument | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 05 | 5 | 5 | 9440 | 01- 08- 2018 | View Document |  |
| 45 | D.Pharm, B.Pharm | Rotarod | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 01 | 1 | 1 | 18290 | 09- 04- 2021 | View Document |  |
| 46 | D.Pharm, B.Pharm | Physical and Chemical Balance | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 01 | 4 | 4 | 14416 | 06- 04- 2019 | View Document |  |
| 47 | D.Pharm, B.Pharm | Sherrington Drum | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 02 | 2 | 2 | 25960 | 28- 12- 2019 | View Document |  |
| 48 | D.Pharm, B.Pharm | Hot plates | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0000 | 05 | 5 | 5 | 20115 | 07- 01- 2020 | View Document |  |
| 49 | D.Pharm, B.Pharm | Reflux flask and condenser double / triple necked | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0000 | 20 | 20 | 20 | 23120 | 04- 12- 2020 | View Document |  |
| 50 | D.Pharm, B.Pharm | Analytical Balances for demonstration | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0000 | 05 | 5 | 5 | 18020 | 06- 04- 2019 | View Document |  |
| 51 | D.Pharm, B.Pharm | Burettes | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0000 | 40 | 40 | 40 | 39401 | 01- 08- 2018 | View Document |  |
| 52 | D.Pharm, B.Pharm | Reflux flask and condenser single necked | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0000 | 20 | 20 | 20 | 13200 | 04- 12- 2020 | View Document |  |
| 53 | D.Pharm, B.Pharm | Magnetic Stirrers with Thermostat | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0000 | 15 | 15 | 15 | 57525 | 07- 01- 2020 | View Document |  |
| 54 | D.Pharm, B.Pharm | Digital Melting Point Apparatus | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0000 | 02 | 2 | 2 | 13688 | 04- 12- 2020 | View Document |  |
| 55 | D.Pharm, B.Pharm | Tablet coating pan | Dept of Pharmaceutics | 0000 | 01 | 1 | 1 | 8956 | 06- 04- 2019 | View Document |  |
| 56 | D.Pharm, B.Pharm | Ointment spatula | Dept of Pharmaceutics | 00000 | 20 | 20 | 20 | 640 | 06- 04- 2019 | View Document |  |
| 57 | D.Pharm, B.Pharm | Suppository moulds | Dept of Pharmaceutics | 0000 | 20 | 20 | 20 | 13320 | 01- 08- 2018 | View Document |  |

| | | | | | | | | | | | |
|----|---------------------|--|--|-------|---------|----|-----|-------|--------------------|-----------------------------------|---|
| 58 | D.Pharm, B.Pharm | Conical Percolator (glass/ copper/ stainless steel) | Dept of Pharmaceutics | 0000 | 10 | 10 | 10 | 5700 | 06- 04- 2019 | View Document |  |
| 59 | D.Pharm, B.Pharm | Viscometer Ostwald/Brookfield | Dept of Pharmaceutics | 00000 | 01 | 10 | 10 | 4484 | 04- 12- 2020 | View Document |  |
| 60 | D.Pharm, B.Pharm | Ointment slab | Dept of Pharmaceutics | 0000 | 20 | 20 | 20 | 0 | 06- 04- 2019 | View Document |  |
| 61 | D.Pharm, B.Pharm | Buchner Funnels (Small, medium, large) | Dept of Pharmaceutics | 0000 | 05 each | 15 | 15 | 26550 | 01- 08- 2018 | View Document |  |
| 62 | D.Pharm, B.Pharm | Steam distillation still | Dept of Pharmaceutics | 0000 | 01 | 1 | 1 | 3245 | 06- 04- 2019 | View Document |  |
| 63 | D.Pharm, B.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | 0000 | 10 sets | 10 | 105 | 5605 | 01- 08- 2018 | View Document |  |
| 64 | D.Pharm, B.Pharm | Digital balance (10mg) | Dept of Pharmaceutics | 0000 | 05 | 5 | 5 | 9735 | 06- 04- 2019 | View Document |  |
| 65 | D.Pharm, B.Pharm | Pestle and mortar porcelain | Dept of Pharmaceutics | 0000 | 20 | 20 | 20 | 1900 | 01- 08- 2018 | View Document |  |
| 66 | D.Pharm, B.Pharm | Sintered glass filter with vacuum | Dept of Pharmaceutics | 0000 | 04 | 6 | 6 | 955.8 | 01- 08- 2018 | View Document |  |
| 67 | D.Pharm, B.Pharm | Magnetic stirrer, 500ml and 1 liter capacity with speed control | Dept of Pharmaceutics | 0000 | 05 | 5 | 5 | 0 | 02- 03- 2022 | View Document |  |
| 68 | D.Pharm, B.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | 0000 | 01 | 1 | 1 | 11800 | 01- 08- 2018 | View Document |  |
| 69 | D.Pharm, B.Pharm | Desiccator* | Dept of Pharmaceutics | 0000 | 05 | 5 | 5 | 13095 | 04- 12- 2020 | View Document |  |
| 70 | D.Pharm, B.Pharm | Ball mill | Dept of Pharmaceutics | 0000 | 01 | 1 | 1 | 10915 | 04- 12- 2020 | View Document |  |
| 71 | D.Pharm, B.Pharm | Capsule Counter | Dept of Pharmaceutics | 0000 | 02 | 2 | 2 | 3894 | 04- 12- 2020 | View Document |  |
| 72 | D.Pharm, B.Pharm | BOD Incubator | Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 0000 | 02 | 2 | 2 | 24780 | 01- 08- 2018 | View Document |  |

| | | | | | | | | | | | |
|----|---------------------|---|--|------|--------------------|----|----|-------|------------|-------------------------------|---|
| 73 | D.Pharm, B.Pharm | Respinometer | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | 0000 | 01 | 1 | 1 | 9794 | 09-04-2021 | View Document |  |
| 74 | D.Pharm, B.Pharm | Potentiometer | CENTRAL INSTRUMENTATION ROOM | 0000 | 01 | 1 | 1 | 9204 | 20-09-2023 | View Document |  |
| 75 | D.Pharm, B.Pharm | Colorimeter | CENTRAL INSTRUMENTATION ROOM | 0000 | 01 | 2 | 2 | 17700 | 01-08-2018 | View Document |  |
| 76 | D.Pharm, B.Pharm | IV set | Hospital and Clinical Pharmacy Lab | 0000 | 20 | 20 | 20 | 3820 | 15-02-2022 | View Document |  |
| 77 | D.Pharm, B.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | 0000 | Adequate Number | 10 | 10 | 21290 | 18-02-2020 | View Document |  |

Master Degree Equipment Details

| | | | | | | | | | | | |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

Chemical Reagents And Other Consumables Equipment

| | | | | |
|-------|------------------|--------------------|---------------|-------------------------------|
| Sr.No | Equipment Type | Vendor | Purchase Date | Purchase Bill |
| 1 | Glass Wear | Lab Essential | 20-09-2023 | View Document |
| 2 | Chemical | Lab Essentials | 09-11-2022 | View Document |
| 3 | Chemical | Lab Essential | 20-09-2023 | View Document |
| 4 | Glass Wear | LAB ESSENTIAL | 09-11-2022 | View Document |
| 5 | Glass Wear | Lab essential | 20-09-2023 | View Document |
| 6 | Glass Wear | Lab Essential | 18-03-2019 | View Document |
| 7 | Other Consumable | Shubham Stationary | 23-09-2023 | View Document |
| 8 | Chemical | Lab Essentials | 02-03-2022 | View Document |
| 9 | Glass Wear | LAB ESSENTIAL | 21-02-2022 | View Document |
| 10 | Chemical | Lab essential | 21-02-2022 | View Document |
| 11 | Glass Wear | Lab Essential | 07-01-2020 | View Document |
| 12 | Chemical | Lab Essential | 20-01-2023 | View Document |

Library Norms

| | | | |
|---------------------------------------|-------------------------------|------------------------|-----|
| Is Library available as per the norms | Yes | Library Area | 150 |
| Is Reading Room available | Yes | Total Seating Capacity | 40 |
| Enclose appointment of Librarian: | View Document | | |

Books

| | | | | | | | |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| Sr. No. | Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
| 1 | D.Pharm | 900 | 210 | 1450 | 1520 | 75 | 49 |
| 2 | B.Pharm | 800 | 535 | 1800 | 2515 | 150 | 68 |

Journals

| | | | |
|---|----|---|-------------------------------|
| Total no. of National Journals available | 54 | Enclose Details of the Journals Subscribed: | View Document |
| Total no. of International Journals available | 44 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

Computer Lab Norms

| | | | |
|--|-------------------------------|---------------------------------|----|
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 15 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document | | |

Subject Wise Classification

| Sr. No. | Course | Available Numbers | Available Titles |
|---------|--|-------------------|------------------|
| 1 | Advanced Instrumentation Techniques | 0 | 0 |
| 2 | Biochemistry | 261 | 37 |
| 3 | Biochemistry & Clinical Pathology | 0 | 0 |
| 4 | Biopharmaceutics and Pharmacokinetics | 15 | 5 |
| 5 | Biostatistics and Research Methodology | 0 | 0 |
| 6 | Cell and Molecular Biology | 0 | 0 |
| 7 | Communication Skills | 75 | 15 |
| 8 | Community Pharmacy & Management | 65 | 14 |
| 9 | Computer Aided Drug Design | 0 | 0 |
| 10 | Computer Applications in Pharmacy | 10 | 5 |
| 11 | Cosmetic Science | 2 | 1 |
| 12 | Dietary Supplements and Nutraceuticals | 2 | 2 |
| 13 | Environmental sciences | 25 | 5 |
| 14 | Experimental Pharmacology | 15 | 5 |
| 15 | Herbal Drug Technology | 5 | 2 |
| 16 | Hospital & Clinical Pharmacy | 265 | 20 |
| 17 | Human Anatomy & Physiology | 0 | 0 |
| 18 | Human Anatomy & Physiology | 0 | 0 |
| 19 | Human Anatomy and Physiology - II | 340 | 55 |
| 20 | Industrial Pharmacy - I | 5 | 4 |
| 21 | Industrial Pharmacy - II | 0 | 0 |
| 22 | Instrumental Methods of Analysis | 15 | 5 |
| 23 | Medicinal Chemistry - I | 150 | 35 |
| 24 | Medicinal Chemistry - II | 0 | 0 |
| 25 | Medicinal Chemistry - III | 0 | 0 |
| 26 | Novel Drug Delivery System | 35 | 15 |
| 27 | Pathophysiology | 145 | 50 |
| 28 | Pharmaceutical Analysis - I | 125 | 45 |
| 29 | Pharmaceutical Biotechnology | 0 | 0 |
| 30 | Pharmaceutical Chemistry | 255 | 10 |
| 31 | Pharmaceutical Engineering | 40 | 10 |
| 32 | Pharmaceutical inorganic chemistry | 340 | 50 |
| 33 | Pharmaceutical jurisprudence | 225 | 50 |
| 34 | Pharmaceutical Marketing | 0 | 0 |
| 35 | Pharmaceutical microbiology | 40 | 15 |

| | | | |
|----|--|-----|----|
| 36 | Pharmaceutical Organic Chemistry - I | 245 | 55 |
| 37 | Pharmaceutical Organic Chemistry - III | 0 | 0 |
| 38 | Pharmaceutical Organic Chemistry II | 0 | 0 |
| 39 | Pharmaceutical Regulatory Science | 0 | 0 |
| 40 | Pharmaceutics | 0 | 0 |
| 41 | Pharmaceutics-I | 425 | 75 |
| 42 | Pharmacognosy | 240 | 10 |
| 43 | Pharmacognosy and Phytochemistry - I | 15 | 25 |
| 44 | Pharmacognosy and Phytochemistry - II | 0 | 0 |
| 45 | Pharmacology | 0 | 0 |
| 46 | Pharmacology - I | 275 | 26 |
| 47 | Pharmacology - II | 0 | 0 |
| 48 | Pharmacology - III | 0 | 0 |
| 49 | Pharmacotherapeutics | 50 | 20 |
| 50 | Pharmacovigilance | 0 | 0 |
| 51 | Pharmacy Law & Ethics | 65 | 10 |
| 52 | Pharmacy Practice | 0 | 0 |
| 53 | Physical Pharmaceutics - II | 10 | 2 |
| 54 | Physical Pharmaceutics I | 47 | 5 |
| 55 | Practice School | 0 | 0 |
| 56 | Quality Assurance | 7 | 2 |
| 57 | Quality Control and Standardization of Herbals | 0 | 0 |
| 58 | Remedial Biology | 55 | 12 |
| 59 | Remedial Mathematics | 55 | 25 |
| 60 | Social and Preventive Pharmacy | 6 | 3 |
| 61 | Social Pharmacy | 85 | 20 |

Library accession register for previous year

View Document

PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1 | NA | | NA | PG | NA | 0 | 2023 |

Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1 | NA | | NA | 0 | ₹0.00 | NA | 2023 |

On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1 | NA | | NA | 0 | ₹0.00 | NA |

Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|--------------------------|------|
|---------|------------------------------------|-------------------------|--------------------------|------|

| | | | | |
|---|----|----------|----|------|
| 1 | NA | Training | NA | 2023 |
|---|----|----------|----|------|

Research Publication

| Sr.No. | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|-------------------|--|--|-------------------------------|---------------|------|
| 1 | santosh kumar jha | Phytochemical Analysis and Invitro Antioxidant Activity of Indigenous Medicinal Plants | Journal of Drug Discovery and Therapeutics | Vol. 11, Issue 4, page.13-26 | 0 | 2023 |

Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1 | n=NA | NA | NA | 0 | ₹0.00 | 2023 |

Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-------|---|-------------|---------------------------------------|----------------------|
| 1 | NA | NA | Publish | NA | NA |

Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|--------|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| 1 | Guest Lecture | CPR demonstration | 1 | 40 | 06-12-2023 | View Document |

Workshops Attended

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|--------|------------------|---|---------------------|----------|------------|---------------------------|
| 1 | Seminar | Recent Advancement in Pharmaceutical Research and Biomedicine | Santosh Jha | Rourkela | 11-02-2023 | View Document |

Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|--------|-----------------------------|--|---|------------------------------------|----------|------------|---------------------------|
| 1 | Santosh kumar Jha | Antidiabetic activity of ficus glomerata | Seminar | ₹0.00 | Rourkela | 11-02-2023 | View Document |

Sports

| | | | |
|------------------------|--------------|---------------------------|---------------|
| Name: | KUMAR RISHAV | Qualification: | M.PED |
| Experience (in Years): | 3 | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|-----------|---------------|------------------------------|------------------------------|------------|
| 1 | Conducted | SPORTS DAY | 2 | 22 | 27-11-2024 |

Curricular Activity

| Sr.No. | Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|--------|--------------------|------------------------|------------|---------------------------|
| 1 | PHARMACY WEEK | 60 | 27-11-2023 | View Document |

Anti Ragging Cell

| | | | |
|--|-------------|----------------------------------|----|
| Name of the Chairperson cell: | Dr. B.L.Das | No. of meeting in a year: | 2 |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2 | Case reported in previous years: | No |

| | | | |
|---|---|--|-------------------------------|
| If yes, status of the case(Pending/Closed): | - | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |
|---|---|--|-------------------------------|

Gender Sensitization Cell

| | | | |
|-------------------------------|---------------|--|-------------------------------|
| Name of the Chairperson cell: | Dr. B. L. Das | No. of meeting in a year: | 2 |
| No of Activities in a year: | 2 | Case reported in previous years: | No |
| If yes, status of the case: | - | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Anti Discrimination Cell

| | | | |
|--|-------------------------------|-----------------------------|---|
| Name of the Chairperson of Anti discrimination cell: | Dr. B. L. Das | No. of meeting in a year: | 2 |
| Case reported in previous years: | No | If yes, status of the case: | - |
| Copy of the orders for having constituted the committee: | View Document | | |

Career Guidance Cell/ Placement Cell

| | | | |
|--|-------------------------------|---|------------|
| Name of the Placement Officer: | UDIT KUMAR DEO | Mobile Number of the Placement officer: | 7070469755 |
| No. of students participated: | 0 | No. of the Student Placed: | 0 |
| Percentage of placement: | 0 | No. of Companies participated in Placement Drive: | 0 |
| Copy of the Constitution to be enclosed as Annexure: | View Document | | |

Information Available On Website

| | | | |
|--|-----|--|-----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Court Case

| | |
|--|----|
| Whether any Court Case is filed by the institution against PCI | No |
|--|----|

| | |
|------------|-------------------------------|
| Affidavit: | View Document |
|------------|-------------------------------|

Additional Information

| | | | |
|---|----------------|---------------------|----|
| Whether the deficiencies pointed in earlier IR have been rectified: | Not Applicable | Affidavit Document: | NA |
|---|----------------|---------------------|----|